



SARAF VIDYA NIKETAN

Run by: Indore Chandi Sona Jawahrat Tolkanta Parmarthik Trust
M.O.G. Lines, Indore - 09 • Ph.No.0731-2341015 - 16 • Fax : 0731-2341017
Email : svnindore@rediffmail.com

CBSE Affi. No. : 1030820

TRANSFER CERTIFICATE

Scholar No. : 11466

T.C. No. : 112

1. Name of Pupil : **Daksh Rathore**

2. Mother's Name : **Deepmala Rathore**

3. Father's/Guardian's Name : **Manoj Rathore**

4. Nationality : **Indian**

5. Whether the Candidate belongs to Schedule Caste/Schedule Tribe : **O.B.C.**

6. Date of First Admission in the School with Class : **20/05/2015** in **KG-I**

7. Date of Birth (In Christian Era) according to Admission Register (in figures) : **21/08/2011**

(In words) : **Twenty First August Two Thousand Eleven**

8. Class In Which Pupil Last Studied (In figures) : **VII** (In words) : **SEVENTH**

9. School/Board Annual Examination last taken with result : **VII** **PASS**

10. Whether Failed, If So once/twice in the same class :

11. Subjects Studied : 1. **ENGLISH**

2. **HINDI**

3. **MATHEMATICS**

4. **SANSKRIT**

5. **SCIENCE**

6. **SOCIAL SCIENCE**

12. Whether Qualified for promotion to higher class : **YES**

If So, to which class(in figures) : **VIII** (in words) : **[EIGHTH]**

13. Month upto which the school fees paid : **MARCH - 2024**

14. Any fee Concession availed of, if so, the nature of such concession :

15. Total Number of working days : **206**

16. Total Number of working days present : **195**

17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be given) :

18. Games played or extra curricular activities in which the pupil usually took part :

(mention achievement level therein)

19. General Conduct : **Good**

20. Date of application for certificate : **15/04/2024**

21. Date of issue of certificate : **18/04/2024**

22. Reasons for leaving the school :

On Parents Request

23. Any other remarks :

This certifies that the above particulars are in accordance with the school Register.

Class Teacher

Checked by

Principal

**Asashas Sarafa Vidya Niketan
Hr. Secondary School**